

Books, Film, Audio and Videocassettes of Bhagwan Shree Rajneesh



'I teach a new man, a new humanity, a new concept of being in the world. My message to humanity is a new man. Less than that won't do. Not something modified, not something continuous with the past, but utterly discontinuous.



Idvilas Rajneeth Meditation Center

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, akening; there is only one miracle: the miracle of coming home. and this is a Buddha energy field. If you are ready to drink, the river if Howing . .

018C125

"MIND IS A VERY CUNNING FELLOW"

Theologia Mystica - August 12, 1980

"My sannyas is given in love and laughter! My effort here is to help you he totally free: I'm not telling you to drop attachments. Accept them. In that acceptance, the revolution begins."

"THE NEW MAN" - Theologia Mystica -

August 12, 1980

To the New Man, "Love is richness, and it means dying to the past and living in the present." This new man takes us "into the territory of the unknown, where history is all bullshit... where we have to free man rotally, absolutely, categorically.

018C126

"ESOTERIC NONSENSE IS SO EASY" Theologia Mystica - August 13, 1980

"If you want bullshit, I can create bullshit. When you live out of borrowed things, you are bound to be confused. Avoid others'

"YOU ARE ENTITLED TO MIRACLES" -

Theologia Mystica - August 13, 1980

"You have been conditioned that you are wrong . . . if you take a little risk, thousands of blessings shower on you. Existence is ready to make you enlightened any moment . . . I'm grateful you are allowing Me to share with you al.

018C128

MIND IS A GREAT POLITICIAN" Theologia Mystica -

August 15, 1980

"Life has to be used in all its dimensions..." Bhagwan invites us to "live each moment as it comes; and the moment the mind goes totally, all is bliss and benediction!"

"AN ENLIGHTENED PERSON BECOMES A PERFECT ACTOR" - Theologia Mystica -

August 15, 1980

"An enlightened person will sabotage the whole guilt-ridden structure," Bhagwan states, because "the whole of life is a drama... the moment you become identified there is a problem. Act, as if it is real life; and live as if you are an actor: take life easily, lovingly, playfully.

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WHEREVER I AM, MY WHOLE WORLD WILL BE THERE" - On Kutch, Theologia Mystica -

August 16, 1980

This will be the first sannyasin city a unique experiment. 10.000 sannyasins will be there, in five years, 50,000 it is going to be a beautiful journey

I'M AN ORDINARY PERSON: A MADMAN' Theologia Mystica - August 16, 1980

Bhagwan says that He speaks gossip, not gospel; the problemless person radiates a certain vibe, which helps others to solve their problems... the unheard music starts pulsating many hearts. "Hence, takes are the main thing, and everything else is illustration!" 018C131

'LIFE IS GOD" - Theologia Mystica - August 18, 1980

If God is the creator, Bhagwan says, then "man cannot be free... because He can uncreate you at any moment." A man like Nietzche, who declared that God is dead, was "crushed under his own freedom, because he had not found meditation. Existence is full of godliness; in deep meditation, you become part of it . . .

not surilable now

"DON'T LIVE IN A REFLECTED GLORY" -

Theologia Mystica - August 18, 1980

In this delightful videotape, Bhagwan tells joke after joke; and tells us that he is "bringing a real morality!"

018C132

"LOVE IS ALWAYS VERY FRAGILE: HANDLE IT WITH CARE" - Theologia Mystica - August 22, 1980

Because, when you love someone, there is a "deep instinct to know the person... but this is to reduce the person into something dead. rather, love can exist only between two mysterious persons . . . melt, merge in a deep dance, the way the whole universe has joined hands to create a single flower...

"IF YOU GO THROUGH ANGER, LOVE ARISES"

- Theologia Mystica - August 22, 1980

This desire to possess, Bhagwan says, "is the foundation of materialism." Anger and greed are part of this desire, but "through understanding, there is transformation. If you go through all these experiences, and accept them as part of life, "this transformation can happen"

018C135

THIS COMMUNE, THE BUDDHAFIELD, SHREE RAJNEESH ASHRAM - September, 1980

Here is a man, who has never left India; and in six years time, on six acres of land, with every obstacle imaginable, a Buddhafield has been born. Bhagwan has said that this commune is to be a mirror for the world to see how people from every race, religion and background, can live and work to their ultimate potential in complete harmony. It is more than just a commune; it is a Buddhafield where that ultimate potential which is every person's birthright, can be realized.

"THE EGO LIVES IN A FOREST OF NO'S" -Theologia Mystica - August 25, 1980

"The whole existence is his song and II you want to come close to God, you must come close to His existence: the moment you are full of 'yes' the ego starts dying. Love is saying 'yes' to life!'

"MEDITATION AND LOVE BALANCE EACH OTHER" - Theologia Mystica - August 25, 1980

Everybody believes that his religion is the greatest, but, all religions are bisically one... and the essential core is meditation and love. In meditation, you are capable of being alone; in love, you are capable of sharing.

018C139

"HERE... WE HAVE FOUND THE SOURCE" -Guida/Spirituale - August 27, 1980

"All the weeds have to be uprooted, so we can grow the roses. My whole effort is to help you to be religious, which is a quality, a fragrance...

"A CREATIVE PERSON CANNOT BE VIOLENT" -Guida Spirituale - August 27, 1980

"Creative energies move toward God." Here, Bhagwan tells us tha "we have respected the warrior too much. Hence, all nations live o violence... all politicians are criminals because crime pays; the mor confusion there is, the politicians have more power... Sannyas is a effort to collect all those who are ready to be aware . . .

018C146

"YOU HAVE TO BE A GAMBLER" — Guida Spirituale - September 4, 1980

"Trust is the ultimate breakthrough," Bhagwan says, "and the way t trust is doubt . . . if you doubt to the very end, doubt commits suicide and trust arises. All faith evaporates in the heat of doubt . . . but it is dangerous path . . .