OCTOBER 1983

| Date | Event | Location |
|------|---|------------------------------------|
| 1 | REMARKS: Inauguration of President Robert Duvall | Pacific University Forest Grove |
| 1 | GOLF: Governor's Trophy Tournament Korean Golf Club | Glendoveer Golf Course Portland |
| 1 | DINNER: | John Lim Residence Gresham |
| 3 | REMARKS: Kickoff, Higher Education Week | Front Steps Capitol |
| 3 | PICTURE TAKING: 1983 Pancake Breakfast Poster, Veterans Day | W. Albany High School Albany |
| 3 | DINNER with friends | Salem |
| 4 | SPEECH: Chamber of Commerce Forum | Community Center McMinnville |
| 4 | SPEECH: National Association of Wheat Growers, Third Annual Transportation Conference | Jantzen Beach Red Lion Portland |
| 4 | VISIT: Oregon Public Broadcasting | Portland |
| 4 | ATTEND: BSA Fund Raiser | University Club Portland |
| 5 | REMARKS: Human Resources semi-annual retreat | Embarcadero Newport |
| 7 | ATTEND: Reception | Wacker Siltronics Portland |
| 8 | START: Micro Marathon Race | Willamalane Springfield |
| 8 | CHRISTEN: Heliport Pad | Springfield |
| 8 | RIBBON CUTTING/REMARKS: Dedication of Ancillary Building | McKenzie-Willamette Springfield |
| 8 | PRE-GAME BUFFET: | Stadium Club Eugene |

| 8 | ATTEND: University of Oregon vs. California Football Game | Autzen Stadium Eugene |
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| 9 | DINNER: "Governor's Dinner," Chefs de Cuisine Society of Oregon | Lloyd Center Red Lion Portland |
| 11 | ATTEND: Transportation Commission Meeting | Columbia Gorge Hotel Hood River |
| 11 | BUS TOUR: View restoration projects | Columbia River Highway |
| 11 | REMARKS: | Talbot State Park |
| 11 | REMARKS: Opening Reception, "Micro-Tech" Exhibition | OMSI Portland |
| 13 | SPEECH: Site Selection Consultants | Marriott Hotel Portland |
| 13 | COURTESY VISIT: Les Labuschagne, Consul General, South Africa | Governor's Portland Office |
| 13 | SPEECH: Oregon Productivity Conference | Jantzen Beach Thunderbird Portland |
| 13 | PRESENT CERTIFICATES: DUI Task Force Members | State Farm Insurance Salem |
| 14- | VACATION | |
| 31 | SPEECH: National Association of Extension 4-H Agents' annual improvement conference | Jantzen Beach Red Lion Portland |
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