

Farmers
Home Cla
Administration

F.O. Box 469Clackamas, OR 97015Phone: (503) 655-7185

December 12, 1990

Housing Development Corporation of Washington County c/o WCCAO 451 South First, Suite 700 Hillsboro, OR 97123

RE: Elm Park

Dear Hr. Laptook:

This is in response to your FAX dated December 11, 1990 requesting permission from Farmers Home Administration (FmHA) to rent vacant units to "farm laborers eligible for the units under FmHA guidelines."

rou are hereby authorized to rent units in the subject project to homeless farm laborer families for a period not to exceed March 1, 1991. The tenants lease must be modified to contain the following clauses:

- 1. The term of occupancy will terminate no later than March 1, 1991.
- 2. The length of notice the tenant will be given to vacate.

'All tenants must be qualified for occupancy by employees of Princeton Property Management.

Fou are aware that FmHA is unable to provide any form of subsidy for the units. Please attach a copy of this waiver to all tenant errifications that you send to the FmHA District Office in Clackamas.

Farmers Home Administration is holding the Housing Development Corporation of Washington County responsible for the tenancy termination deadline established previously in this letter. We will also require that the project continue to comply with all other federal, state and local regulations that are applicable to this unaffect.

This waiter is granted through March 1. 1991 only. Future waivers of this mature will be considered on a case by case basis. in accordance with the regulations governing the labor housing program.

Farmers Home Administration is an Equal Opportunity Lender. Ember comparison of discrimination should be sent to:

Secretary of Agriculture, Washington, D.C. 20250



) also strongly recommend that the Housing Development Corporation discuss the possibility of requesting FmHA permission to use more of the (m) to in Elm Park for year round farm labor housing.

If ,ou have questions please call.

Sincerely,

JERR, U. SHERIDAN

Acting District Director

cc: Princeton Property Management

State Director, Attn: RH

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